

Sunday, March 19, 2023

### **VISITOR INFORMATION**

List the names of all those with you today (please list children's ages):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_

Best Phone: \_\_\_\_\_

Email: \_\_\_\_\_

I / We...

- First-time visitor
- Regularly attending
- Visiting Family / Friends
- Would like more information
- Request email Newsletter
- Interested in membership

Do **NOT** detach separately from this tear-off

### **MEMBER ATTENDANCE**

Please list the name of all members in attendance:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please contact the church office with all changes to contact information. (ie—phone, email, address)

## Weekly

### Sundays

- 9:30 AM Sunday School
- 10:00 AM Chancel Choir
- 10:45 AM Worship Service

### Wednesdays

- 5:30 PM Dinner
- 1st Kidz Choirs
- 6:00 PM Chancel Choir
- First Youth
- 7:15 PM Bell Choir
- String Band

### *Gifts to the Church*

**To Mission Gifts**  
In Memory of Doris Johnson  
 Richard & Amy Banks  
 Hal Y. Roe

**Merz Scholarship**  
In Memory of Ron Merz  
 Sue Ledford  
 John & Mae Wilkins

## Easter Services

- 4/2 - Palm Sunday 10:45am
- 4/3-4/7 Devotion Prayer & light lunch  
Noon–1pm in the Commons
- 4/5 - Egg Hunt 5:30pm-7:30pm
- 4/6 - Maundy Service 6:00pm
- 4/9 - Sunrise Service 7:30am
- Easter Worship 10:45am

## PRAYER REQUEST

### SHORT TERM PRAYER

- Steve Medley
- Rachel David
- Donna Jones
- Cathy Smith
- Eleanor Perkinson
- Tom Phillips
- Carolyn Rogers

### LONG TERM PRAYER

- Elizabeth Samuel
- Rick Scoggins
- Charlotte Shaver
- Bob Sneed
- Tom Southard
- Mildred Sparkman
- Stuart Switzer
- Janice Tate
- Joyce Wadkins
- Betty Watt
- Olivia Weatherford
- Jackson Yarber
- Mary Helen Allen
- Patsy Barger
- The Boyd Family
- Margaret Dill
- Pat Dodd
- Darlene Gordon
- Sean Hale
- Ollie Hall
- Jean Henderson
- Charlton Hedgcock
- Maureen Holden
- Kenneth Hogue
- Will Hyberger
- Jill Ingram
- Sarah McLeod



As of 3/15/2023:  
 Receipts to Date \$100,889.28

Place your Tithes and Offerings in the collection plate on Sunday mornings  
**OR**  
 Mail them to the church.

### ATTENDANCE

		In-Person	Online	Children	Youth
3/12/2023	AM	79	34	12	--
	PM	--	--	--	--
3/15/2023	PM	--	--	14	16

Visit or subscribe to our YouTube channel by this link:  
<https://www.youtube.com/@firstunitedmethodistchurch6184>



March 19, 2023  
 Fourth Sunday of Lent

### Gathering and Announcements

#### Prelude

\*Hymn of Praise *When Morning Gilds the Sky* UMH 185

\*Affirmation of Faith "The Apostles' Creed" UMH 881

Old Testament Lesson Psalm 51:1-12

Prayer Rev. Curtis McKee

Offertory "And Can It Be?" by Dan Forrest

New Testament Lesson John 8:1-11

Message *Impressions As We "Leave"* Rev. Curtis McKee

\*Hymn *And Can It Be that I Should Gain* UMH 363

Benediction Rev. Curtis McKee

#### Benediction Response

#### Postlude

### FIRST UNITED METHODIST CHURCH

Pastor - Rev. Curtis McKee Worship Director - Roberta Bishop Knight  
 3425 Ocoee Street North \* Cleveland, TN 37312  
 Church Office—(423) 476-4504 Day School—(423)478-1426  
[www.clevelandumc.com](http://www.clevelandumc.com)

# Announcements

First United Methodist Church

## Upcoming Committee Meetings

- March 20 5:30 PM—Outreach Committee
- March 21 5:30 PM—Trustees Committee
- March 27 5:30PM—Finance Committee
- March 28 5:30—CDC/PDO Meeting



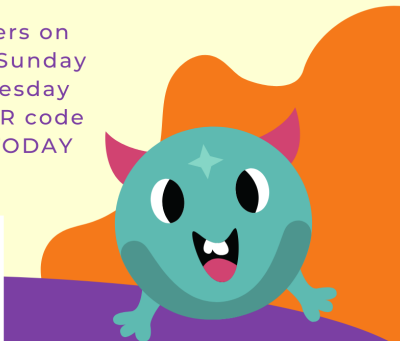
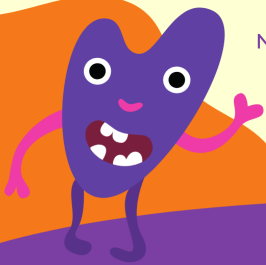
# HOLY WEEK

Monday-Friday

PASSION WEEK PAUSE 12 NOON-1 PM In Commons  
Light Lunch will be served: A Devotion will be shared with a time of Prayer!

## THE YOUTH AND KIDS NEED YOU

We need volunteers on Sunday Mornings, Sunday Nights and Wednesday Nights. Scan the QR code or talk to Albion TODAY



## Impressions As We “Leave!”

Psalm 51:1-12 John 8:1-11

King David-Left the way of the Lord for his own way, his desires... Sinful...He confesses his sin against God. Asks for Mercy and Cleansing. A Faithful God demands faithfulness. To be faithful to God, David had to leave his sinful way. He received forgiveness and restoration.

John 8:1-11—the Collision of Law and Grace... Woman-caught in adultery...Law demanded she be stoned to death=Condemned. Not a critique of her lifestyle. Biblically, adultery and all sexual activity apart from marriage, cannot be defended. To God, sexual purity matters... Jesus...shrewdly lets the stoners know, they have no right to condemn this adulterous woman. Their motive was to have a reason to accuse him. Only those without sin can throw stones...They could not condemn. Jesus chose not to do so either.

Reminders From This Experience:

1-Jesus Knows All About Us...We should be comfortable going to him with every aspect of our lives. We fool ourselves and other people when we try to hide the not so wonderful parts.

2-Jesus Deals Differently Than Human Nature. He offers Grace... The Law shows us what is wrong, what is sinful. Grace informs us that sin has been paid for. We live into Grace through Faith.

3-Jesus Accepts the Person without Embracing a Sinful Lifestyle. “Go now and leave your life of sin.” People who truly encountered the Savior, embracing him were changed. They were not invited to continue on as they had been. Christ’s love and acceptance transforms anyone who will let his truth go deep within.

We are called to “Leave our Lives of Sin.” The power of Christ alone enables us to do so. What are our impressions as we Leave sin and embrace righteousness through the Power of Jesus Christ? Think about this as you journey on in Lent!

## Remember In Prayer...

**Please List:**

Name: \_\_\_\_\_

Reason: \_\_\_\_\_

*circle one*

- Prayer List *Long-term / Short-term*
- Prayer Chain
- Both
- Neither

**Person Making the Request:**

**Short-term** requests are only posted for two weeks.

NOTIFY THE CHURCH OFFICE TO ADD OR REMOVE NAMES FROM THE PRAYER LIST.

## Wednesday night dinner

This week we will be having :

Spaghetti, salad, and garlic bread.

Name \_\_\_\_\_

# of Adults \_\_\_\_\_

# of Kids \_\_\_\_\_

Adults \$8.00

Kids \$6.00 (Kids 10 and under)

Children 5th grade and younger (who are here for choirs at 5:30 PM) will eat at 6:00 PM and be paid for though the Children’s Ministry.